

1. September 2018 Draft Minutes

Documents:

[DRAFT-SEPTEMBER 2018 MINUTES.PDF](#)

2. Summit Trail Lodge Condominiums Phase 1 Amendment - Lot 3

Documents:

[FINAL_2018-10 PC SUMMIT TRAIL LODGE TOWNHOMES FP _PACKET.PDF](#)

3. Alpine Park - Amended Final Plat

Documents:

[ALPINEPARKLOTS25-27_AFP-PACKET.PDF](#)

4. Grand View Highlands - Amended Final Plat

Documents:

[2018-10_GRANDVIEWHIGHLANDS_LOTS19-21_AFP_PACKET.PDF](#)

5. ~~Savage Outright Exemption~~

~~Documents:~~

~~[2018-10_SAVAGEOE_PACKET.PDF](#)~~

6. 599 So. Main Street, LLC - Special Use Permit

Documents:

[2018-10 PC 599 SO. MAIN_SUP PACKET.PDF](#)

7. Grand County Zoning Regulations - Amendments

Documents:

[2018 AMENDMENT TO GRAND COUNTY ZONING REGULATIONS.PDF](#)