



GRAND COUNTY COMMUNITY DEVELOPMENT DEPARTMENT

308 Byers Avenue, P.O. Box 238, Hot Sulphur Springs, 80451

Phone: 970-725-3255 | Fax: 970-725-3256

GRAND COUNTY PLANNING COMMISSION

DATE: **Wednesday, August 11th, 2021**
TIME: **6:30 p.m.**
PLACE: **Via WebEx & In Person meeting 308 Byers Ave BOCC Room 3rd Floor**

- 1) Roll Call
- 2) Approval of Minutes for June 9th 2021
- 3) Regular Business

*[For more information concerning these Agenda Items, please visit this link](#)
These Certificates of Recommendation will be posted after August 6th, 2021*

JOIN WEBEX MEETING

<https://grandcounty.webex.com/grandcounty/j.php?MTID=mf558f2b1fff6d5a71afbb99e420efadd>
+1-415-655-0002,,1467244971##

| ITEM | APPLICATION TITLE, REQUEST, AND NAME | LOCATION | LEGAL DESCRIPTION |
|------|--|--------------|---|
| 1 | Peters Subdivision Exemption – Lots A & B-Sketch Plan | TBD CSH 134 | Metes & Bounds 81 All 48.67ac- 12.93 In Se4ne4 29.11 Ac In Ne4se4 6.63ac In Nw4se4 Of Sec 30 T2n R81 Desc B184 P421 |
| 2 | Red Hawk Ranch Preliminary Plat | TBD CR 522 | Approximately 95 acres located in a portion of the W ½ SW ¼ of Section 1 and a portion of the NE ¼ Se ¼ of Section 2 all in Township 1 South, Range 76 West of the 6th P.M., Grand County, Colorado |
| 3 | Aspen Pine Estates Amended Final Plat | 491 GCR 4911 | Aspen Pines Estates Filing #1, located W ½, NW ¼, Section 25, T4N, R76W of the 6 th P.M. |