

Vote Both Sides

GENERAL ELECTION

GRAND COUNTY, COLORADO

November 02, 2010

Precinct 2165725003-EG-GR

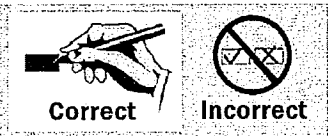
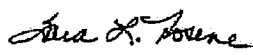
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Sample Ballot

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Sample Ballot

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| <p><b>INSTRUCTIONS</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                    | <p><b>GOVERNOR<br/>LIEUTENANT GOVERNOR</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <p><b>COUNTY COMMISSIONER DISTRICT 3</b></p>                                                                                                                                              |
| <p>Please use a black or blue ink pen to mark your choices on the ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice. To vote for a write-in candidate, completely fill in the box provided to the left of the words "Write-in" and write in the name of the candidate on the line provided. If you make a mistake, request a replacement ballot from the election official.</p> | <p>(Vote for ONE Pair)</p> <p><input type="checkbox"/> John Hickenlooper DEM<br/>Joseph Garcia</p> <p><input type="checkbox"/> Dan Maes REP<br/>Tambor Williams</p> <p><input type="checkbox"/> Jaimes Brown LIB<br/>Ken Wyble</p> <p><input type="checkbox"/> Tom Tancredo ACP<br/>Pat Miller</p> <p><input type="checkbox"/> Jason R. Clark UNA<br/>Victoria A. Adams</p> <p><input type="checkbox"/> Paul Noel Fiorino UNA<br/>Heather A. McKibbin</p> <p><input type="checkbox"/> Write-in</p> | <p>(Vote for ONE)</p> <p><input type="checkbox"/> Gary Wade Bumgarner REP</p> <p><input type="checkbox"/> Robert J. (Bob) McVay DEM</p>                                                   |
| <p>If more than the allowable number of boxes are marked, votes for that candidate or question will not be counted.</p>                                                                                                                                                                                                                                                                                                                       | <p><b>SECRETARY OF STATE</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <p><b>COUNTY CLERK AND RECORDER</b></p>                                                                                                                                                   |
| <p>EXAMPLE: "Vote for ONE" means that if more than one box is marked in that race, none of the votes in that race will be counted.</p>                                                                                                                                                                                                                                                                                                        | <p>(Vote for ONE)</p> <p><input type="checkbox"/> Scott Gessler REP</p> <p><input type="checkbox"/> Bernie Buescher DEM</p> <p><input type="checkbox"/> Amanda Campbell ACP</p>                                                                                                                                                                                                                                                                                                                    | <p>(Vote for ONE)</p> <p><input type="checkbox"/> Sara L. Rosene REP</p>                                                                                                                  |
| <p>DO NOT REMOVE BALLOT STUB.</p>                                                                                                                                                                                                                                                                                                                           | <p><b>STATE TREASURER</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <p><b>COUNTY TREASURER</b></p>                                                                                                                                                            |
| <p>SARA L. ROSENE<br/>GRAND COUNTY<br/>CLERK AND RECORDER</p>                                                                                                                                                                                                                                                                                              | <p>(Vote for ONE)</p> <p><input type="checkbox"/> Walker Stapleton REP</p> <p><input type="checkbox"/> Cary Kennedy DEM</p>                                                                                                                                                                                                                                                                                                                                                                        | <p>(Vote for ONE)</p> <p><input type="checkbox"/> Christina Whitmer REP</p>                                                                                                               |
| <p><b>UNITED STATES SENATOR</b></p>                                                                                                                                                                                                                                                                                                                                                                                                           | <p><b>ATTORNEY GENERAL</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <p><b>COUNTY ASSESSOR</b></p>                                                                                                                                                             |
| <p>(Vote for ONE)</p> <p><input type="checkbox"/> Ken Buck REP</p> <p><input type="checkbox"/> Michael F. Bennet DEM</p> <p><input type="checkbox"/> Bob Kinsey GRN</p>                                                                                                                                                                                                                                                                       | <p><b>STATE BOARD OF EDUCATION - CONGRESSIONAL DISTRICT 2</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                  | <p>(Vote for ONE)</p> <p><input type="checkbox"/> Tom Weydert REP</p>                                                                                                                     |
| <p>Signed declaration to limit service to no more than 2 terms</p>                                                                                                                                                                                                                                                                                                                                                                            | <p>(Vote for ONE)</p> <p><input type="checkbox"/> Stan Garnett DEM</p> <p><input type="checkbox"/> John Suthers REP</p>                                                                                                                                                                                                                                                                                                                                                                            | <p><b>COUNTY SHERIFF</b></p>                                                                                                                                                              |
| <p><input type="checkbox"/> Maclyn "Mac" Stringer LIB</p>                                                                                                                                                                                                                                                                                                                                                                                     | <p><b>REGENT OF THE UNIVERSITY OF COLORADO - AT LARGE</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                      | <p>(Vote for ONE)</p> <p><input type="checkbox"/> Rod Johnson REP</p> <p><input type="checkbox"/> Sheila Kesler UNA</p>                                                                   |
| <p><input type="checkbox"/> Charley Miller UNA</p> <p>Chose not to sign declaration to limit service to 2 terms</p>                                                                                                                                                                                                                                                                                                                           | <p>(Vote for ONE)</p> <p><input type="checkbox"/> Angelika Schroeder DEM</p> <p><input type="checkbox"/> Kaye Ferry REP</p>                                                                                                                                                                                                                                                                                                                                                                        | <p><b>COUNTY SURVEYOR</b></p>                                                                                                                                                             |
| <p><input type="checkbox"/> J. Moromisato UNA</p>                                                                                                                                                                                                                                                                                                                                                                                             | <p><b>STATE SENATE-DISTRICT 16</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <p>(Vote for ONE)</p> <p><input type="checkbox"/> Warren D. Ward REP</p>                                                                                                                  |
| <p><input type="checkbox"/> Jason Napolitano IRP</p> <p>Signed declaration to limit service to no more than 2 terms</p>                                                                                                                                                                                                                                                                                                                       | <p><b>STATE REPRESENTATIVE-DISTRICT 57</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <p><b>COUNTY CORONER</b></p>                                                                                                                                                              |
| <p><input type="checkbox"/> Write-in</p>                                                                                                                                                                                                                                                                                                                                                                                                      | <p>(Vote for ONE)</p> <p><input type="checkbox"/> Melissa Hart DEM</p> <p><input type="checkbox"/> Steve Bosley REP</p> <p><input type="checkbox"/> Jesse B. Wallace LIB</p>                                                                                                                                                                                                                                                                                                                       | <p>(Vote for ONE)</p> <p><input type="checkbox"/> Brenda L. Bock REP</p>                                                                                                                  |
| <p><b>REPRESENTATIVE TO THE 112TH UNITED STATES CONGRESS DIST. 2</b></p>                                                                                                                                                                                                                                                                                                                                                                      | <p>(Vote for ONE)</p> <p><input type="checkbox"/> Steve Ivancie DEM</p> <p><input type="checkbox"/> Randy Baumgardner REP</p> <p><input type="checkbox"/> Mike Kien LIB</p>                                                                                                                                                                                                                                                                                                                        | <p><b>JUSTICE OF THE COLORADO SUPREME COURT</b></p>                                                                                                                                       |
| <p>(Vote for ONE)</p> <p><input type="checkbox"/> Stephen Bailey REP</p> <p><input type="checkbox"/> Jared Polis DEM</p> <p><input type="checkbox"/> Curtis Harris LIB</p> <p><input type="checkbox"/> Jenna Goss ACP</p>                                                                                                                                                                                                                     | <p>(Vote for ONE)</p> <p><input type="checkbox"/> Tim Leonard REP</p> <p><input type="checkbox"/> Jeanne Nicholson DEM</p>                                                                                                                                                                                                                                                                                                                                                                         | <p>Shall Justice Michael L. Bender of the Colorado Supreme Court be retained in office?<br/>(Vote YES or NO)</p> <p><input type="checkbox"/> YES</p> <p><input type="checkbox"/> NO</p>   |
| <p>Signed declaration to limit service to no more than 3 terms</p>                                                                                                                                                                                                                                                                                                                                                                            | <p>(Vote for ONE)</p> <p><input type="checkbox"/> Steve Ivancie DEM</p> <p><input type="checkbox"/> Randy Baumgardner REP</p> <p><input type="checkbox"/> Mike Kien LIB</p>                                                                                                                                                                                                                                                                                                                        | <p>Shall Justice Alex J. Martinez of the Colorado Supreme Court be retained in office?<br/>(Vote YES or NO)</p> <p><input type="checkbox"/> YES</p> <p><input type="checkbox"/> NO</p>    |
| <p><input type="checkbox"/> Write-in</p>                                                                                                                                                                                                                                                                                                                                                                                                      | <p>(Vote for ONE)</p> <p><input type="checkbox"/> Steve Ivancie DEM</p> <p><input type="checkbox"/> Randy Baumgardner REP</p> <p><input type="checkbox"/> Mike Kien LIB</p>                                                                                                                                                                                                                                                                                                                        | <p>Shall Justice Nancy E. Rice of the Colorado Supreme Court be retained in office?<br/>(Vote YES or NO)</p> <p><input type="checkbox"/> YES</p> <p><input type="checkbox"/> NO</p>       |
| <p>(Vote for ONE)</p> <p><input type="checkbox"/> Stephen Bailey REP</p> <p><input type="checkbox"/> Jared Polis DEM</p> <p><input type="checkbox"/> Curtis Harris LIB</p> <p><input type="checkbox"/> Jenna Goss ACP</p>                                                                                                                                                                                                                     | <p>(Vote for ONE)</p> <p><input type="checkbox"/> Steve Ivancie DEM</p> <p><input type="checkbox"/> Randy Baumgardner REP</p> <p><input type="checkbox"/> Mike Kien LIB</p>                                                                                                                                                                                                                                                                                                                        | <p><b>COURT OF APPEALS</b></p>                                                                                                                                                            |
| <p>Signed declaration to limit service to no more than 3 terms</p>                                                                                                                                                                                                                                                                                                                                                                            | <p>(Vote for ONE)</p> <p><input type="checkbox"/> Steve Ivancie DEM</p> <p><input type="checkbox"/> Randy Baumgardner REP</p> <p><input type="checkbox"/> Mike Kien LIB</p>                                                                                                                                                                                                                                                                                                                        | <p>Shall Judge John Daniel Dailey of the Colorado Court of Appeals be retained in office?<br/>(Vote YES or NO)</p> <p><input type="checkbox"/> YES</p> <p><input type="checkbox"/> NO</p> |
| <p><input type="checkbox"/> Write-in</p>                                                                                                                                                                                                                                                                                                                                                                                                      | <p>(Vote for ONE)</p> <p><input type="checkbox"/> Steve Ivancie DEM</p> <p><input type="checkbox"/> Randy Baumgardner REP</p> <p><input type="checkbox"/> Mike Kien LIB</p>                                                                                                                                                                                                                                                                                                                        | <p>(Vote for ONE)</p> <p><input type="checkbox"/> Tom Weydert REP</p>                                                                                                                     |



900000030220

Sample Ballot

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GRAND COUNTY, COLORADO  
November 02, 2010

Precinct 2165725003-EG-GR

GENERAL ELECTION

Vote Both Sides

Shall Judge Richard L. Gabriel of the Colorado Court of Appeals be retained in office?

YES  
 NO  
(Vote YES or NO)

Shall Judge Nancy J. Lichtenstein of the Colorado Court of Appeals be retained in office?

YES  
 NO  
(Vote YES or NO)

Shall Judge David J. Richman of the Colorado Court of Appeals be retained in office?

YES  
 NO  
(Vote YES or NO)

**DISTRICT JUDGE - 14TH JUDICIAL DISTRICT**

Shall Judge Mary C. Hoak of the 14th Judicial District be retained in office?

YES  
 NO  
(Vote YES or NO)

**COUNTY JUDGE, GRAND COUNTY**

Shall Judge Ben W. McClelland of the Grand County Court be retained in office?

YES  
 NO  
(Vote YES or NO)

Ballot issues referred by the general assembly or any political subdivision are listed by letter, and ballot issues initiated by the people are listed numerically. A ballot issue listed as an "amendment" proposes a change to the Colorado constitution, and a ballot issue listed as a "proposition" proposes a change to the Colorado Revised Statutes. A "yes" vote on any ballot issue is a vote in favor of changing current law or existing circumstances, and a "no" vote on any ballot issue is a vote against changing current law or existing circumstances.

Shall there be an amendment to section 2 of article XVIII of the constitution of the state of Colorado, concerning the regulation of games of chance by an authority specified by the general assembly?

YES  
 NO  
(Vote YES or NO)

Shall there be an amendment to section 3 of article VIII of the constitution of the state of Colorado, concerning a process for temporarily moving the seat of government in a disaster emergency that substantially affects the ability of the state government to operate in the city and county of Denver, and, in connection therewith, requiring the general assembly to convene in a temporary meeting location designated by the governor and authorizing the general assembly to determine by law a temporary location for the seat of government of the state?

YES  
 NO  
(Vote YES or NO)

**AMENDMENT R (CONSTITUTIONAL)**

Shall there be an amendment to section 3 (1) (b) of article X of the constitution of the state of Colorado, concerning an exemption from property taxation for a possessor's interest in less than or equal to six thousand dollars or such amount adjusted for inflation?

YES  
 NO  
(Vote YES or NO)

**AMENDMENT 60 (CONSTITUTIONAL)**

Shall there be an amendment to the Colorado constitution concerning government charges on property, and, in connection therewith, allowing property, and, in connection therewith, allowing petitions in all districts for elections to lower property taxes; specifying requirements for property tax elections; requiring enterprises and authorities to pay property taxes but offsetting the revenues with lower tax rates; prohibiting enterprises and unselected boards from levying fees or taxes on property; setting expiration dates for certain tax rate and revenue property tax laws, policies, and limits existing in 1992 that have been violated, changed, or weakened without state voter approval, or that were not approved by voters without certain ballot language?

YES  
 NO  
(Vote YES or NO)

Shall there be an amendment to the Colorado constitution concerning limitations on government borrowing, and, in connection therewith, prohibiting future borrowing in any form by state government; requiring voter approval of future borrowing by local governmental entities; limiting the form, term, and amount of total borrowing by each local governmental entity; directing all current borrowing to be paid; and reducing tax rates after certain borrowing is fully repaid?

YES  
 NO  
(Vote YES or NO)

**AMENDMENT 62 (CONSTITUTIONAL)**

Shall there be an amendment to the Colorado constitution applying the term "person", as used in those provisions of the Colorado constitution relating to inalienable rights, equality of justice, and due process of law, to every human being from the beginning of the biological development of that human being?

YES  
 NO  
(Vote YES or NO)

**AMENDMENT 63 (CONSTITUTIONAL)**

Shall there be an amendment to the Colorado constitution concerning the right of all persons to health care choice, and, in connection therewith, prohibiting the state independently or at the instance of the United States from adopting or enforcing any statute, regulation, resolution, or policy that requires a person to participate in a public or private health insurance or coverage plan or that denies, restricts, or penalizes the right or ability of a person to make or receive direct payments for lawful health care services; and exempting from the effects of the amendment emergency medical treatment required to be provided by hospitals, health facilities, and health care providers or health benefits provided under workers' compensation or similar insurance?

YES  
 NO  
(Vote YES or NO)

Vote Both Sides

0693031148

Sample Ballot



GENERAL ELECTION

GRAND COUNTY, COLORADO

November 02, 2010

Precinct 2165725003-EG-GR

| PROPOSITION 101 (STATUTORY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TOWN OF GRANBY REFERRED MEASURE 2C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | EAST GRAND SCHOOL DISTRICT NO. 2 REFERRED MEASURE 3B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Shall there be an amendment to the Colorado Revised Statutes concerning limits on government charges, and, in connection therewith, reducing vehicle ownership taxes over four years to nominal amounts; ending taxes on vehicle rentals and leases; phasing in over four years a \$10,000 vehicle sale price tax exemption; setting total yearly registration, license, and title charges at \$10 per vehicle; repealing other specific vehicle charges; lowering the state income tax rate to 4.5% and phasing in a further reduction in the rate to 3.5%; ending state and local taxes and charges, except 911 charges, on telecommunication service customer accounts; and stating that, with certain specified exceptions, any added charges on vehicles and telecommunication service customer accounts shall be tax increases?</p> <p>(Vote YES or NO)</p> <p><input type="checkbox"/> YES</p> <p><input type="checkbox"/> NO</p> | <p>SHALL THE TOWN OF GRANBY TAXES BE INCREASED BY \$100,000 THE FIRST FULL FISCAL YEAR (2011) AND BY WHATEVER AMOUNTS ARE RAISED ANNUALLY THEREAFTER THROUGH THE IMPOSITION AND ASSESSMENT OF ADDITIONAL TAX IN THE AMOUNT OF FIVE PERCENT (5%) OF THE GROSS TAXABLE SALE AMOUNT PAID OR CHARGED FOR PURCHASING MEDICAL MARIJUANA, MEDICAL MARIJUANA PARAPHERNALIA, AND MEDICAL MARIJUANA-INFUSED PRODUCTS; AND SHALL ALL REVENUES DERIVED FROM SUCH TAX BE COLLECTED AND SPENT TO PROMOTE THE GENERAL PURPOSES OF THE TOWN OF GRANBY AS A VOTER APPROVED REVENUE CHANGE NOTWITHSTANDING ANY REVENUE OR EXPENDITURE LIMITATIONS CONTAINED IN ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION?</p> <p>(Vote YES or NO)</p> <p><input type="checkbox"/> YES</p> <p><input type="checkbox"/> NO</p> | <p>SHALL EAST GRAND SCHOOL DISTRICT NO. 2 DEBT BE INCREASED \$4,000,000, WITH A REPAYMENT COST OF UP TO \$8,600,000, AND SHALL DISTRICT TAXES BE INCREASED BY UP TO \$350,000 ANNUALLY (PROVIDED THAT SUCH AUTHORIZATION IS EFFECTIVE ONLY IF AMENDMENT 61 IS APPROVED BY THE VOTERS OF THE STATE ON NOVEMBER 2, 2010), FOR THE PURPOSE OF CREATING A RESTRICTED RESERVE TO ALLEVIATE THE ANNUAL TEMPORARY CASH FLOW DEFICITS REALIZED BY THE DISTRICT DUE TO THE RECEIPT OF PROPERTY TAX REVENUES LATE IN THE DISTRICT'S FISCAL YEAR; BY THE ISSUANCE OF GENERAL OBLIGATION BONDS, NOTES, OR OTHER MULTIPLE-FISCAL YEAR FINANCIAL OBLIGATIONS WHICH SHALL BEAR INTEREST, MATURE AND BE SUBJECT TO REDEMPTION, WITH OR WITHOUT PREMIUM, AND SHALL BE ISSUED AT SUCH TIME OR TIMES, AT SUCH PRICES (AT, ABOVE OR BELOW PAR) AND IN SUCH MANNER AND CONTAINING SUCH TERMS, NOT INCONSISTENT HERewith, AS THE BOARD OF EDUCATION MAY DETERMINE; SHALL AD VALOREM PROPERTY TAXES BE LEVIED IN ANY YEAR, WITHOUT LIMITATION AS TO RATE AND IN AN AMOUNT SUFFICIENT TO PAY THE PRINCIPAL OF, PREMIUM, IF ANY, AND INTEREST ON SUCH DEBT AND TO FUND ANY RESERVES FOR THE PAYMENT THEREOF; AND SHALL THE EARNINGS (REGARDLESS OF AMOUNT) ON THE INVESTMENT OF THE RESTRICTED RESERVE AND THE REVENUES FROM SUCH TAXES CONSTITUTE A VOTER-APPROVED REVENUE CHANGE?</p> <p>(Vote YES or NO)</p> <p><input type="checkbox"/> YES</p> <p><input type="checkbox"/> NO</p> |
| <p><b>PROPOSITION 102 (STATUTORY)</b></p> <p>Shall there be an amendment to the Colorado Revised Statutes requiring that only defendants arrested for a first offense, non violent misdemeanor may be recommended for release or actually released to a pretrial services program's supervision in lieu of a cash, property, or professional surety bond?</p> <p>(Vote Yes or NO)</p> <p><input type="checkbox"/> YES</p> <p><input type="checkbox"/> NO</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <p><b>TOWN OF GRANBY REFERRED MEASURE 2D</b></p> <p>Shall the Town of Granby, Colorado prohibit medical marijuana centers, optional premises cultivation operations, and medical marijuana-infused products manufacturers?</p> <p>(Vote YES or NO)</p> <p><input type="checkbox"/> YES</p> <p><input type="checkbox"/> NO</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <p><b>GRAND COUNTY REFERRED MEASURE 1B</b></p> <p>Pursuant to the authority granted by C.R.S. Section 12-43.3-106, shall Medical Marijuana Centers, Optional Premises Cultivation Operations and Medical Marijuana-Infused Products Manufacturers' Licenses, as those terms are defined in C.R.S. Section 12-43.3-104, be prohibited within the unincorporated boundaries of Grand County, Colorado?</p> <p>(Vote YES or NO)</p> <p><input type="checkbox"/> YES</p> <p><input type="checkbox"/> NO</p>                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

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